

# AGENDA

## TAVARES CITY COUNCIL



May 4, 2005

5:00 P.M.

TAVARES CITY HALL COUNCIL CHAMBERS

### CALL TO ORDER:

INVOCATION: Pete Bandstra, Lake County Corrections

PLEDGE OF ALLEGIANCE:

APPROVAL OF MINUTES: City Council Regular Meeting, April 20, 2005

Packet

Attachment

### PROCLAMATIONS/PRESENTATIONS

### AGENDA REVIEW

### PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

- 1) Ordinance #2005-07 – Woodlea Property – 65 Acres Susan Jackson  
South of Dead River Rd. & North of Woodlea Road - Annexation & Rezoning –  
Second Reading
- 2) Ordinance #2005-09 – Wong Property Susan Jackson  
46.3 Acres – NW Side of SR 19, SW of Lane Park Cutoff & SR 19 - Annexation -  
Second Reading
- 3) Ordinance #2005-11 – 84 Lumber – 12 Acres 250 ft. Susan Jackson  
North of the NE Corner of CR 561 & CR 448 - Annexation & Rezoning – Second  
Reading

- |    |   |                      |
|----|---|----------------------|
| 4) | <b>Ordinance #2005 –14 - Lake Harris Groves – PUD<br/>– Revision to Preplat Deadline – Second Reading</b> | <b>Susan Jackson</b> |
| 5) | <b>Ordinance #2005-15 – Alfred Street Corridor –<br/>Rezoning – Second Reading</b>                        | <b>Susan Jackson</b> |
| 6) | <b>Ordinance #2005-17 – Police Pension Plan –<br/>Revisions – Second Reading</b>                          | <b>Dottie Keedy</b>  |
| 7) | <b>CDBG Resolution #2005-11</b>   | <b>Mayor Wicks</b>   |
| 8) | <b>Resolution #2005-12 - TEFRA<br/>and Interlocal Agreement</b>   | <b>Dottie Keedy</b>  |

**CONSENT AGENDA**

- |     |   |                      |
|-----|---|----------------------|
| 9)  | <b>Award of Bid for Pest Control</b>  | <b>Donna Saladin</b> |
| 10) | <b>Approval of Agreement with Farner Barley<br/>West Main Street – Improvements</b> | <b>Susan Jackson</b> |
| 11) | <b>Etowah Phase I – Preliminary Plat Approval</b>                                   | <b>Susan Jackson</b> |
| 12) | <b>Oak Bend, Preliminary Plat Approval</b>  | <b>Susan Jackson</b> |

**AUDIENCE TO BE HEARD**

**DEPARTMENTAL TOPICS FOR COUNCIL ACTION OR DISCUSSION**

**COMMUNITY DEVELOPMENT**

**COMMUNITY SERVICES**

**POLICE**

**FIRE**

**PUBLIC WORKS/GENERAL SERVICES**

- |     |  |                     |
|-----|--|---------------------|
| 13) | <b>Lake Eustis Fishing Pier<br/>Approval to Assume Maintenance</b> | <b>Aaron Mercer</b> |
|-----|--|---------------------|

## **FINANCE**

## **ADMINISTRATION**

## **REPORTS**

### **14) City Administrator Evaluation**

**Mayor Wicks**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352) 243-4546.

J.F.S. 286.0105 A If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.